

### Intercessions: For the Church

Remember, Lord, your Church,  
spread throughout the world, and bring her to  
the fullness of charity,  
together with N. our Pope and N. our Bishop  
and all the clergy

### For the Dead

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.

### In Communion with the Saints

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her  
Spouse, with the Blessed Apostles, and all the  
Saints who have pleased you throughout the  
ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you through your  
Son, Jesus Christ.

### Concluding Doxology

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever, and ever.

**Amen**

### Communion Rite

**STAND**

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil,  
graciously grant us peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory  
are yours, now and for ever.**

### Sign Of Peace

*Priest* : Lord Jesus Christ, who said to your  
Apostles: Peace I leave you, my peace  
I give you; look not on our sins, but  
on the faith of your Church, and

graciously grant her peace and unity in  
accordance with your will. Who live and  
reign for ever and ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you  
always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of  
peace

### Breaking of the Bread

*Lamb of God, you take away the sins of the  
world: Have mercy on us.*

*Lamb of God, you take away the sins of the  
world: Have mercy on us.*

*Lamb of God, you take away the sins of the  
world: Grant us peace.*

### Reception of Communion

**KNEEL**

*Priest* : Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

*People* : **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Priest* : The body of Christ.

*Answer* : **Amen**

*Priest* : The blood of Christ.

*Answer* : **Amen**

### Communion

### Oratio Imperata

**Prayer after Communion** *[Experience Salvation]*

**STAND**

Grant, we pray, almighty God,  
that we may experience the effects of the  
salvation which is pledged to us by these  
mysteries.

Through Christ our Lord.

**R/ Amen.**

### General Announcements

**SIT**

### Blessing

**STAND**

May almighty God nourish you always with  
the teaching of the faith and make you  
persevere in holy deeds.

**R/ Amen.**

And may the blessing of almighty God,  
the Father, and the Son, ✠ and the Holy Spirit.  
Come down on you and remain with you for  
ever. **R/ Amen.**

Go in the peace of Christ  
and announce the Gospel of the Lord.

**R/ Thanks be to God.**

## 7th SUNDAY IN ORDINARY TIME <C

*February 19-20, 2022*

**MC: Greeting**

**Entrance song**

**STAND**

### Introduction by the Celebrant

**ENTRANCE ANT.**

*[God's Merciful Love]*

*O Lord, I trust in your merciful love. My heart will  
rejoice in your salvation. I will sing to the Lord who  
has been bountiful with me.*

### Penitential Act

We now ask the Lord Jesus  
to heal us and to raise us up from our sins:

*(pause)*

Lord Jesus, your Father sent you  
to heal people and to raise them up  
from their ills and failures:

Lord, have mercy. **Lord, have mercy.**

Jesus Christ, people flocked to you  
and you healed many from their disease:

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, what you did for people  
brought them the Good News  
from a tender, loving God:

Lord, have mercy. **Lord, have mercy.**

In your goodness, Lord,  
heal us from our sins,  
restore us and lead us to everlasting life.  
**Amen.**

### Glory to God in the highest

**C: Collect**

*[Word and Deed]*

Grant, we pray, almighty God,  
that, always pondering spiritual things,  
we may carry out in both word and deed  
that which is pleasing to you.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit, God, for ever and ever.

**R/ Amen.**

### Liturgy of the Word

**SIT**

**First Reading** *1 Sm 26:2, 7-9, 12-13, 22-23*

*[David Spares Saul]*

*King Saul has condemned David and is trying to capture  
him. David has the opportunity to kill Saul, but refuses to  
harm the king because Saul is anointed by the Lord.*

A reading from the first Book of Samuel  
In those days, Saul went down to the desert of  
Ziph with three thousand picked men of Israel, to  
search for David in the desert of Ziph. So David  
and Abishai went among Saul's soldiers by night

and found Saul lying asleep within the barricade,  
with his spear thrust into the ground at his head  
and Abner and his men sleeping around him.

Abishai whispered to David: "God has  
delivered your enemy into your grasp this day.  
Let me nail him to the ground with one thrust of  
the spear; I will not need a second thrust!" But  
David said to Abishai, "Do not harm him, for  
who can lay hands on the Lord's anointed and  
remain unpunished?" So David took the spear  
and the water jug from their place at Saul's head,  
and they got away without anyone's seeing or  
knowing or awakening. All remained asleep,  
because the Lord had put them into a deep  
slumber.

Going across to an opposite slope, David  
stood on a remote hilltop at a great distance  
from Abner, son of Ner, and the troops. He said:  
"Here is the king's spear. Let an attendant come  
over to get it. The Lord will reward each man for  
his justice and faithfulness. Today, though the  
Lord delivered you into my grasp, I would not  
harm the Lord's anointed."

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm Ps 103** *[The Lord's Mercy]*  
**R/ The Lord is kind and merciful.**

Bless the Lord, O my soul; and all my being,  
bless his holy name. Bless the Lord, O my  
soul, and forget not all his benefits. **(R.)**

He pardons all your iniquities, heals all your  
ills. He redeems your life from destruction,  
crowns you with kindness and compassion.  
**(R.)**

Merciful and gracious is the Lord, slow to  
anger and abounding in kindness. Not  
according to our sins does he deal with us,  
nor does he requite us according to our  
crimes. **(R.)**

As far as the east is from the west, so far has  
he put our transgressions from us. As a father  
has compassion on his children, so the Lord  
has compassion on those who fear him. **(R.)**

**Second Reading** *1 Cor 15: 45-49*

*[Grace Builds on Nature]*

*Grace builds on nature. In Christ we are formed in the  
spiritual order.*

A reading from the first Letter of Saint Paul to  
the Corinthians  
Brothers and sisters: It is written, *The first man,  
Adam, became a living being*, the last Adam a  
lifegiving spirit. But the spiritual was not first;

rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

*The word of the Lord.*

**R/ Thanks be to God.**

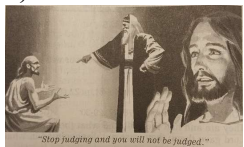
**Gospel Acclamation Jn 13:34**

**[Christ's Commandment]**

**R/ Alleluia, alleluia.**

I give you a new commandment, says the Lord: Love one another as I have loved you.

**R/ Alleluia, alleluia.**



*"Stop judging and you will not be judged."*

**Gospel Lk 6:27-38 [Love for Enemies]**

*The supernatural virtues go beyond the natural virtues which even sinners practice.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to Luke.

**R/ Glory to you, O Lord**

Jesus said to his disciples: "To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount.

"But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give, and gifts will be given to you; a good

measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

With confidence in our heavenly Father, we lift up our prayers:

*(pause)*

That the church be successful in reconciling people, communities and nations; and her shepherds will be a rich source of mercy for those lost in sin. Let us pray to the Lord:

**Lord, hear our prayer.**

That leaders of all nations will embrace the Gospel of Life and the splendor of the Truth: to defend the right to life from conception to natural death, of all human beings. Let us pray to the Lord:

**Lord, hear our prayer.**

For our parish community: may you bestow pardon and peace, upon your faithful, that they may be cleansed from every offense and serve you through people with non judgemental hearts. Let us pray to the Lord:

**Lord, hear our prayer.**

For the unemployed during this challenging times: that the Lord will grant them new opportunity to provide fitting work that enhances their human dignity. Let us pray to the Lord:

**Lord, hear our prayer.**

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to be kind and forgiving towards people and to be the light to the nations. Let us pray to the Lord:

**Lord, hear our prayer.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

Let us pray to the Lord: **Lord, hear our prayer.**

Father almighty, Lord of heaven and earth, you forgive our faults and mark us with the seal of the Spirit, give us the faith necessary to say Amen and walk loyally at your side. We ask this through Christ, Our Lord. **Amen.**

**SL: Offertory hymn**

**SIT**

**Liturgy of the Eucharist**

**Preparation of the Bread**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,

it will become for us the bread of life.

**All : Blessed be God for ever.**

**Preparation of the Wine**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All : Blessed be God for ever.**

**Invitation To Prayer**

**STAND**

**Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.**

**People : May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

**Prayer over the Offerings**

**[Celebrate Mysteries]**

**STAND**

As we celebrate your mysteries, O Lord, with the observance that is your due, we humbly ask you, that what we offer to the honor of your majesty may profit us for salvation. Through Christ our Lord. **Amen.**

**The Eucharistic Prayer**

**STAND**

**Introductory Dialogue**

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

**Preface III of the Sundays in Ordinary Time**

**[The salvation of man by a man]**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with

your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

**Holy, Holy, Holy Lord God of hosts ....**

**Eucharistic Prayer No.2**

**KNEEL**

**Praise to the Father**

You are indeed Holy, O Lord, the fount of all holiness.

**Invocation of the Holy Spirit**

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and ✠ Blood of our Lord Jesus Christ.

**The Lord's Supper**

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**Take this, all of you, and eat of it, for this is my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.**

**Do this in memory of me.**

**Memorial Acclamation**

**Priest : The mystery of faith.**

**All : When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**The Memorial Prayer**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

**Invocation of the Holy Spirit**

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.